

AGENDA FOR THE REGULAR MEETING OF THE  
LOS ANGELES COUNTY COMMISSION ON DISABILITIES

500 WEST TEMPLE STREET, ROOM 374A  
LOS ANGELES, CALIFORNIA 90012

Website: [www.laccod.org](http://www.laccod.org)

WEDNESDAY, JANUARY 18, 2012, 1:00 P.M.



Members: President John B. Troost, Vice President Janet Neal, 2nd Vice President John R. James, Treasurer Kecia Brook Weller, Commissioner Wan Chun Chang, Commissioner Edward A. Colley, Commissioner Michael G. Gureckas, Commissioner Steve Miller, Commissioner Maria Mustelier-Parrish, Commissioner Winslow C. Reitnouer, Commissioner Alexia Teran, Commissioner Wendy Welt Narro, Commissioner Sheila D. Wright

AGENDA POSTED: January 13, 2012

Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160 relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalty. For further information, call (213) 974-1093. Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or (213) 974-1707 (TDD), from 8:00 a.m. - 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al numero (213) 974-1431 entre 8:00 a.m. Y 5:00 p.m. lunes a viernes.

Supporting documentation can be obtained at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B-50, Los Angeles, CA 90012. Public comment should not exceed THREE minutes for each speaker and must be on items of interest which are within the subject matter jurisdiction of the Commission.

---

Call to Order. (12-0311)

### **I. ADMINISTRATIVE MATTERS**

1. Approval of Minutes from the meeting of December 21, 2011. (11-4830)  
*Attachments:* [SUPPORTING DOCUMENT](#)
2. Approval of letter to the Board of Supervisors regarding Commission concerns with Access Services on: (1) the TAP Card Program; (2) the restructuring of its Community Advisory Committee; and (3) the types of transport vehicles purchased by Access Services. (Continued from the meeting of 9/21/11 and 11/16/11.) (11-4160)
3. Approval of Bernard Siegel / Bill Tainter scholarship recipients for 2011. (Continued from the meeting of June 15, 2011.) (11-2723)  
*Attachments:* [SUPPORTING DOCUMENT](#)

### **II. PRESENTATION**

4. SET ITEM 1:30 p.m.  
  
Presentation by Andi Krusoe and Debbie Sands of Guide Dogs of America as requested by President Troost at the meeting of November 16, 2011. (12-0328)  
*Attachments:* [SUPPORTING DOCUMENT](#)

### **III. REPORTS**

5. President's report as submitted for the month of December 2011. (12-0301)
6. Monthly Report by Angela Davis, J.D., Senior Deputy, Disability Civil Rights of the LA County Chief Executive Office. (11-5520)  
*Attachments:* [SUPPORTING DOCUMENT](#)
7. Monthly report by Louis Burns of Access Services, Inc. (12-0302)

8. Report by Chip Hazen, ADA Compliance Administrator, and Giovanna Gogreve, ADA Paratransit Program Administrator for the Los Angeles County Transportation Authority (METRO). (12-0303)

Attachments: [SUPPORTING DOCUMENT](#)

9. Report by Kurt Hagen, Commission on Disabilities appointee to the Access Board regarding Access Board meeting attended. (12-0307)

#### **IV. MISCELLANEOUS**

10. Announcements by Commissioners. (12-0308)

#### **Matters Not Posted**

11. Matters not on the posted agenda, to be discussed and (if requested) placed on the agenda for action at a future meeting of the Committee, or matters requiring immediate action because of an emergency situation or where the need to take action arose subsequent to the posting of the agenda. (11-4822)

#### **Public Comment**

12. Opportunity for members of the public to address the Commission on items of interest that are within the jurisdiction of the Commission. (12-0309)

#### **Adjournment**

13. Adjournment for the meeting of January 18, 2012. (12-0310)