

**DECEMBER 2011
CONFERENCE/TRAINING SESSION FOR
SOUTHERN CALIFORNIA COUNTIES
FISH & GAME COMMISSIONS**

**Los Angeles County Fire Suppression Camp No. 2
4810 North Oak Grove Drive
La Canada Flintridge, California**

Friday, December 2, 2011

**Registration 8:00 am
8:30 am - 5:00 pm**

Fee: \$20.00

Registration, Conference Materials, Continental Breakfast, and Lunch

Registration Form

Name: _____
(If Used for Multiple Registrations, Please List Name(s) and E-mail Address(es) on the Back)

Name of Organization: _____

Address: _____

City: _____ State: CA Zip: _____

Business Phone: (____) _____ Fax: (____) _____

Home Phone: (____) _____ Fax: (____) _____

E-Mail Address: _____ Total Enclosed: \$ _____

Please make check(s) payable to the Los Angeles County Fish & Game Commission and submit with Registration Form by November 29, 2011 to:

**Los Angeles County Fish & Game Commission
500 West Temple Street, Room B-50
Los Angeles, CA 90012
BUS: (213) 974-1431/FAX: (213) 633-5102
Fish&Game@bos.lacounty.gov**

NOTE: This Form May Be Duplicated